DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls-State of Idaho 2025 SEP By_ Deputy Clerk

The following Notice of Claim and Motion for Determination of

Stock Water Use to a water right has been filed in the Snake B the places of use are in Elmore County. For information specific to

https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAD.

AFFIDAVIT OF PUBLICATION

AUG 0 1 2025

DEPT. OF WATER RESOURCES

County of Elmore)

} ss

State of Idaho

I, Reece Garner, do solemnly swear that I am the Legal Clerk of the: **Mountain Home News**

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 3 consecutive weeks, the first publication having been made on the 16th day of July, 2025, and the last publication having been made on the 30th day of July, 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the first publication of the attached notice.

The Attached notice was also posted online at IdahoPublicNotices.com on the 10th day of July, 2025

Officials w CASA DEL NORTE LP GLENNS FERRY ID 83 Elmore Count dean's list. **BOYER GULCH CREE** The univer Idaho qualify the spring sem 06/01/1883 To qualify, needed to mai T02S R11E SEC 24 of at least 3.5 a minimum o STOCKWATER the semester.

NOTICE OF CLAIM TO A WATE Third Publication:

Those from T02S R11E SEC 245 on the univers. they continue

Any objection against the proposed claim must be filed with the C River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, 1 before September 2, 2025

First Publication: July 16, 2025 Second Publication: July 23, 2025 Third Publication: July 30, 2025

Water Right.

SOURCE:

PRIORITY DATE:

POINT OF DIVERSION:

PURPOSE OF USE:

PLACE OF USE:

NAME & ADDRESS:

Ashtin engineering

Aubrey] instruction

Aiden L.

■ Becky A

Subscribed and sworn to me this 30th day of

Residing in Mountain Home, Elmore County My commission expires 10-17-2028.

AUG 0 1 2025